

# *Garsdale Parish Council*

Email: garsdaleparishcouncil@outlook.com  
Website: garsdaleparishcouncil.com

**A Parish Council Meeting is to be held on Thursday 18<sup>th</sup> May 2017 at Garsdale Village Hall after the AGM.**

## **Agenda**

### **1. Apologies**

### **2. Declarations of Interest**

To receive declarations, by elected and co-opted members, of interests in respect of items on this agenda.

### **3. Minutes of the Parish Council Meeting held on 16th March 2017**

To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 16<sup>th</sup> March 2017

### **4. County Councillor and District Councillors' Reports**

To receive information items relevant to the parish.

### **5. Progress Reports**

To receive information and/or determine action, as appropriate, on the items in the following reports:-

- 5.1 Clerk
- 5.2 Village Hall
- 5.3 Highways
- 5.4 Post 16 transport
- 5.5 Fibre optic broadband
- 5.6 Motorbikes
- 5.7 BT telephone boxes
- 5.8 Transparency fund

### **6. Public Participation/Open Session**

The Chairman will invite residents to make representations on any item on this agenda or to bring matters to the attention of the Council for consideration for inclusion in a future agenda.

### **7. Updates from Community Groups**

Clerk to the parish council: Phil Johns Ben's Bridge, Garsdale, Sedbergh, LA10 5PH Telephone: 015396 22170	Chairman of the parish council: Annette Colton, Slack House, Garsdale, Sedbergh, LA10 5PE Phone: 015396 21957 (eve) 21219 (day)
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An opportunity for any representatives of community groups present at the meeting to provide updates on past and future meetings, events, funding and other progress.

## **8. Financial Matters**

8.1 To approve payments & donations

8.2 Bank statement

8.3 SDF grant for Village Hall

8.4 Potential sources of funding for the B4RN initiative

## **9. Schedule of Correspondence, notices and publications**

To receive correspondence, notices and publications received since the last meeting and to note items requiring action.

9.1 Battle's Over

## **10. Councillor Matters**

An opportunity for Councillors to raise minor matters, not on this agenda, on behalf of residents.

### **Date of next meeting:**

Thursday 20<sup>th</sup> May 2017

**Please note:- this is a draft agenda and is subject to change up to 3 working days prior to the meeting.**

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