

Garsdale Parish Council

Email: garsdaleparishcouncil@outlook.com
Website: garsdaleparishcouncil.com

A Parish Council Meeting is to be held on Thursday 17th January 2019 at Garsdale Village Hall at 7.30pm.

Agenda

1. Apologies

2. Declarations of Interest

To receive declarations, by elected and co-opted members, of interests in respect of items on this agenda.

3. Minutes of the Parish Council Meeting held on 29th November 2018

To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 29th November 2018

4. County Councillor and District Councillors' Reports

To receive information items relevant to the parish.

5. Progress Reports

To receive information and/or determine action, as appropriate, on the items in the following reports:-

- 5.1 Clerk
- 5.2 Village Hall
- 5.3 Highways
- 5.4 Fibre optic broadband
- 5.5 Motorbikes

6. Public Participation/Open Session

The Chairman will invite residents to make representations on any item on this agenda or to bring matters to the attention of the Council for consideration for inclusion in a future agenda.

7. Updates from Community Groups

An opportunity for any representatives of community groups present at the meeting to provide updates on past and future meetings, events, funding and other progress.

Clerk to the parish council: Phil Johns Ben's Bridge, Garsdale, Sedbergh, LA10 5PH Telephone: 015396 22170	Chairman of the parish council: Annette Colton, Slack House, Garsdale, Sedbergh, LA10 5PE Phone: 015396 21957 (eve) 21219 (day)
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8. Financial Matters

- 8.1 To approve payments & donations
- 8.2 Bank statement/signatures
- 8.3 Annual Precept

9. Schedule of Correspondence, notices and publications

To receive correspondence, notices and publications received since the last meeting and to note items requiring action.

- 1. Planning app. Mouse Syke
- 2. FOI request

10. Councillor Matters

An opportunity for Councillors to raise minor matters, not on this agenda, on behalf of residents.

Date of next meeting:

Thursday 21st March 2019

Please note:- this is a draft agenda and is subject to change up to 3 working days prior to the meeting.

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